

**I**n the Parable of the Marriage Feast our Saviour has testified to us, how pleasing it is to Almighty God to see his House full, and that, for that very reason, the Servants were sent out into the Highways to compel them to come in; Which is a great Instance of his Love to us, that he would have us dwell in his House, under his Roof, and in his Presence. But if the Love of God will not constrain us, surely the Love of our selves might, to the frequent resorting to the House of Prayer, to his Worship and Service; For if the fervent Prayer of a Righteous man availeth much (as St. James assures us it does), how much more shall the united Supplications of the Church prevail, for Deliverances and Blessings? They have formerly done so; When St. Peter was in Prison (Acts 12.) Prayer was made without ceasing of the Church unto God for him, and the Night before he was to be executed, an Angel brought him out of Prison and delivered him: And it was at a Religious Assembly of the Apostles, that God first sent down his holy Spirit upon his Church. There therefore is the most likely Place for us to expect the like Participation of it, for our God is the same Yesterday, to day and for ever. We have now a Mediator at the right hand of God, who is always in the midst of those who are Assembled together in his Name, and who has promis'd his holy Spirit to them that ask it.

And now considering the ways and Methods which Satan and his Emissaries have taken to fill *his* Churches, the Theaters, with Votaries, have been (not by Bells, which make a great noise near hand and are not heard afar off, but) by silently dispersing their Bills, and setting them up at the Corners of the Streets, whereby they do draw People from all Parts to their contagious Assemblies, I was easily convinced of the Success of the like Undertaking for the Service of Almighty God, and therefore could no longer excuse my self for the Omission thereof. These are therefore, Dearly beloved in Christ Jesus, to acquaint you where you may daily, with the Congregations of the Faithful, assemble together at the House of Prayer: Where you may, in Imitation of the Apostles of our Lord, every Lords day partake of the blessed Sacrament of the Lords Supper: And lastly, where there are any extraordinary regular Lectures to be heard; In all which, for your good, I have spared no pains for the certainty of my own Information, nor Charges in the Dispersing hereof for yours. And now know, that the wilful Neglect of these Means will one day have a sad After-reckoning, and that this Paper will then rise up in Judgment against you.

Note, That at those Places where the Morning Prayers are very early, they are, in the depth of Winter, generally a little later than where set down.

The Names of the Persons who Preach the abovesaid Lectures.

<i>a</i> Mr. Smithies.	<i>g</i> Mr. Richardson.	<i>n</i> Dr. Woodrooff.	<i>t</i> Mr. Fleetwood.	<i>1</i> Mr. Pead.	<i>7</i> Mr. Stacy.
<i>b</i> Mr. Jones.	<i>b</i> Dr. Scott.	<i>o</i> Mr. Stoning.	<i>u</i> Dr. Hawkins.	<i>2</i> Dr. Horneck.	<i>8</i> Mr. Bensly.
<i>c</i> Mr. Hotchkiss.	<i>i</i> Dr. Williams.	<i>p</i> Dr. Meriton.	<i>w</i> Dr. Todd.	<i>3</i> Mr. Jekyll.	<i>9</i> Dr. Leeb.
<i>d</i> Mr. Strongfellow.	<i>k</i> Mr. Masters.	<i>q</i> Mr. Copping.	<i>x</i> Mr. Botbam.	<i>4</i> Mr. Wade.	<i>*</i> Prebendaries of St.
<i>e</i> Dr. Todd.	<i>l</i> Dr. Lucas.	<i>r</i> Dr. Alderson.	<i>y</i> Dr. Williams.	<i>5</i> Mr. Brady.	<i>Paul's.</i>
<i>f</i> Dr. Hickman.	<i>m</i> Mr. Smithies.	<i>s</i> Mr. Smith.	<i>z</i> Mr. Smithies.	<i>6</i> Mr. Gery.	<i>†</i> Prebend. of <i>Wesm.</i>

If this Paper have its desired Effect, I trust Almighty God will open the hearts of his faithful Labourers, to set up Daily Prayer and Weekly Communion in many of their own Churches, where at present it is not.

For the sake of such as, during the whole time this is dispersing, may happen, either by Sickness, Absence or otherwise, not to come in the way of it, there shall be of them to be bought, *Price one Halfpenny*, which is also *Corban*, and therefore put into the hands but of one Person to sell; Whoever else therefore does sell them, does also Print them, and consequently does not only rob this Bookseller of his Copy (which cost the Author so much Labour to form) but the Poor also of their just due herein, which it is hoped every Christian Buyer will remember and consider.

Licensed, June 20th. 1692. Rob. Midgley

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